

SECTION ON X-X

Block :A (A)

| Floor Name | Total Built Up | Deductions (A | rea in Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area | Tnmt (No.) | |
|-------------------------------------|----------------|-------------------|----------------|-------------------------------|----------------|------------|--|
| | Area (Sq.mt.) | StairCase Parking | | Resi. | (Sq.mt.) | () | |
| Terrace Floor | 20.32 | 20.32 | 0.00 | 0.00 | 0.00 | 00 | |
| Second Floor | 77.80 | 0.00 | 0.00 | 77.80 | 77.80 | 01 | |
| First Floor | 148.88 | 0.00 | 0.00 | 148.88 | 148.88 | 01 | |
| Ground Floor | 148.88 | 0.00 | 0.00 | 148.88 | 148.88 | 02 | |
| Stilt Floor | 148.87 | 0.00 | 134.79 | 0.00 | 14.08 | 00 | |
| Total: | 544.75 | 20.32 | 134.79 | 375.56 | 389.64 | 04 | |
| Total Number of Same Blocks : | 1 | | | | | | |
| Total: | 544.75 | 20.32 | 134.79 | 375.56 | 389.64 | 04 | |

| BLOCK NAME | NAME | LENGTH | HEIGHT | NOS |
|------------|------------|--------|--------|-----|
| A (A) | D1 | | 2.10 | 10 |
| A (A) | D | 0.91 | 2.10 | 18 |
| SCHEDULE | OF JOINERY | ·. | | |

| BLOCK NAME | NAME | LENGTH | HEIGHT | NOS | |
|------------|-------------|--------|--------|-----|--|
| A (A) | V | 1.00 | 1.20 | 19 | |
| A (A) | W1 | 1.52 | 2.00 | 38 | |
| | hla fam Dla | | | | |

UnitBUA lable for Block :A (A)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|----------------------|------|--------------|--------------|-------------|--------------|-----------------|
| GROUND | 1 | FLAT | 80.74 | 73.58 | 6 | 2 |
| FLOOR PLAN | 2 | FLAT | 68.13 | 61.51 | 6 | 2 |
| SECOND FLOOR PLAN | 4 | FLAT | 77.80 | 69.24 | 6 | 1 |
| FIRST FLOOR PLAN | 3 | FLAT | 148.88 | 137.68 | 10 | 1 |
| Total: | - | - | 375.56 | 342.01 | 28 | 4 |

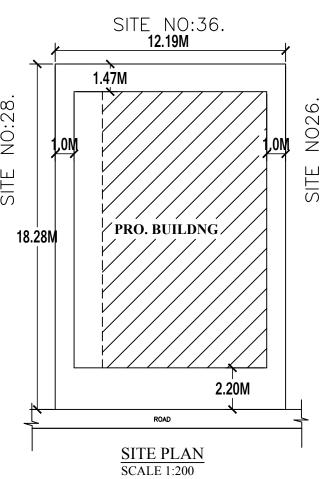
| DETAILS | OF RAIN WATER |
|----------|----------------|
| HARVESTI | ING STRUCTURES |
| | |

Parking Check (Table 7b)

| Vehicle Type | Re | eqd. | Achieved | | | |
|---------------|-----|---------------|----------|---------------|--|--|
| | No. | Area (Sq.mt.) | No. | Area (Sq.mt.) | | |
| Car | 4 | 55.00 | 4 | 55.00 | | |
| Total Car | 4 | 55.00 | 4 | 55.00 | | |
| TwoWheeler | - | 13.75 | 0 | 0.00 | | |
| Other Parking | - | - | - | 79.79 | | |
| Total | | 68.75 | 5 13 | | | |

FAR &Tenement Details

| Block | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | TI |
|--------------|---------------------|---------------------------------|-----------------------------|---------|----------------------------------|----------------------------|----|
| | | | StairCase | Parking | Resi. | | |
| A (A) | 1 | 544.75 | 20.32 | 134.79 | 375.56 | 389.64 | |
| Grand Total: | 1 | 544.75 | 20.32 134.79 | | 375.56 | 389.64 | |



Special Condition as per Labour Department of Government of Karnataka vide ADDENDUM

(HosadaagiHoodike) Letter No. LD/95/LET/2013, dated: 01-04-2013 :

1.Registration of

Applicant / Builder / Owner / Contractor and the construction workers working in the construction site with the "Karnataka Building and Other Construction workers Welfare Board"should be strictly adhered to

2. The Applicant / Builder / Owner / Contractor should submit the Registration of establishment and list of construction workers engaged at the time of issue of Commencement Certificate. A copy of the same shall also be submitted to the concerned local Engineer in order to inspect the establishment and ensure the registration of establishment and workers working at construction site or work place. 3. The Applicant / Builder / Owner / Contractor shall also inform the changes if any of the list of workers engaged by him.

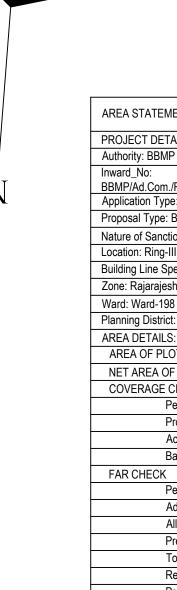
4.At any point of time No Applicant / Builder / Owner / Contractor shall engage a construction worker in his site or work place who is not registered with the "Karnataka Building and Other Construction workers Welfare Board".

Note :

1.Accommodation shall be provided for setting up of schools for imparting education to the children o f construction workers in the labour camps / construction sites. 2.List of children of workers shall be furnished by the builder / contractor to the Labour Department which is mandatory.

3.Employment of child labour in the construction activities strictly prohibited.

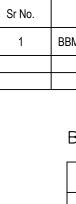
4. Obtaining NOC from the Labour Department before commencing the construction work is a must. The plans are approved in accordance with the acceptance for 5.BBMP will not be responsible for any dispute that may arise in respect of property in question. 6.In case if the documents submitted in respect of property in question is found to be false or fabricated, the plan sanctioned stands cancelled automatically and legal action will be initiated.



BUILT UP ARE

Approval Date

Payment Detai





the Assistant Director of town planning (RR_NAGAR) on date:10/ vide lp number: BBMP/Ad.Com./RJH/1831/19-20____ to terms and conditions laid down along with this building plan

Validity of this approval is two years from the date of issue.

1.79 Tnmt (No.) 1.mt.)

04

4.00

ASSISTANT DIRECTOR OF TOWN PLANNING (R

BHRUHAT BENGALURU MAHANAGARA PA

| | | | | | | | | | | | | SCALE : | | 1:100 | |
|--|-------------|---|--|--|--|--|----------------------------|---------------------|---------------|------------------|------------|----------------------|---|-------|----|
| | CC | DLOR | INDE) | X | | | | | | | | | | | |
| | A P E | XISTING | | tained) | | REA) | | | | | | | | | |
| ENT (BBMP) | | | VERSI | ON NO.: ON DAT | 1.0.11 | 1/2018 | | | | | | | | | |
| NL: | | | | e: Resid | | | | | | | | | | | |
| RJH/1831/19-20 : Suvarna Parv | angi | | Land U | lse Zone | : Reside | | elopment lain) | | | | | | | | |
| uilding Permission Plot/Sub Plot No.: 27 n: New Khata No. (As per Khata Ext Locality / Street of the prope | | | | | | | | | | | | | | | |
| ecified as per Z warinagar | .R: NA | | Locality | // Street | orthe | property | :#27 PATTA | ANAGI | EKE | | | | | | |
| 301-Kengeri | | | | | | | | | | | | | | | |
| T (Minimum) | | | (A) | | | | | | | | SQ.I 22 | MT. 2.83 | | | |
| PLOT HECK | | | (A-Ded | luctions) | | | | | | | 22 | 2.83 | | | |
| ermissible Cove oposed Covera chieved Net cov | ge Area | a (66.81 % | %) | | | | | | | | 14 | 7.12 8.88 8.88 | | | |
| alance coverage | | | , | | | | | | | | | 8.24 | | | |
| ermissible F.A.F | within R | ing I and | II (for am | | | -) | | | | | | 9.95 0.00 | | | |
| lowable TDR A emium FAR for otal Perm. FAR | Plot wi | thin Impa | | -) | | | | | | | | 0.00 0.00 9.95 | | | |
| esidential FAR (oposed FAR A | (96.39% | | | | | | | | | | 37 | 9.95 5.55 9.63 | | | |
| chieved Net FA | R Area | · , | | | | | | | | | 38 | 9.63 0.32 | | | |
| A CHECK oposed BuiltUp | , | , | | | | | | | | | | 4.75 | | | |
| chieved BuiltUp | Area | | | | | | | | | | 544 | 4.75 | | | |
| : 01/10/202 Is | 20 4:50 | | | | | | | | | | | | | | |
| Challan Number | 0.00 | Ν | Receipt Jumber | umber | | , , | Payment M | | Num | | | ent Date 20/2019 | e | Rema | rk |
| MP/31577/CH/19-20 BBMP/31 No. | | | Head | | Online | | Amou | 306339 Int (INR) | | 2:03 PM emark | | - | | | |
| 1 | | | | Scru | utiny Fe | e | | | 2 | 451 | | - | | | |
| Block US | SE/S | SUBU | SE D | etails | 3 | | | | | | | | | | |
| Block Name | , | Block | Use Block SubUse | | Block Structure | | Block Land Use Category | | e | | | | | | |
| A(A) Required | Pa | Resid | | development | | Bldg upto 11.5 mt. Ht. | | R | | | | | | | |
| Block | Туре | Su | bUse | Area (Sq.mt. | | | nits | | al /I locit | Car | | Dron | | | |
| Name A (A) Re | sidentia | | ed Resi lopment | 50 - 22 | | Reqd. 1 | Prop. - | Req | ld./Unit 1 | Reqd | 1. | Prop. - | | | |
| | Total | | | | - | | - | - | | 4 | | 4 | | | |
| approval k /01/2020 subjec approval. | Þy | SIGNA OWNEF NUMBI SAMF ROAD NILAY ARCHI /SUPE SUSH naga PROJE PROJE PROJE | R'S ADI ER & (RAJYAN), NARA (A TECT/E ERVISOF IMITHA rabhavi | DRESS CONTA M #23, ASIMH ENGINE R 'S S A S #30 BCC/ BCC/ E : RESIE | S WIT CT N K.G. IA TE EER SIGNA 07, 2r BL-3 | H ID IUMBE HALL MPLE MPLE d sta .6/433 | I, ABBIG E ROAD, | | | | YAM, | ON S | | | |
| <u>R NAGAR</u> | - | NO:19 | VING TI | TLE : | | | 2425242 12-45-5 | | | | | | | | |
| LIKE | - | SHE | ET NO : | | 1 | | SG2 W 4K | · _ · | | | M | | | | |
| | | | | | | | | | | | | | | | |

This is a system generated drawing as per the soft copy submitted by the Architect/ License Engineer